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**Regular Meeting of Stanley Town Council  
Agenda**

**Monday, November 9, 2020**

**Time: 6:00 p.m.**

**Location: Town Hall – 416 Hwy 27 S, Stanley, NC 28164**

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**1. Commencement**

- A. Call to Order
- B. Invocation
- C. Pledge of Allegiance
- D. Council to review agenda and make any additions, deletions, or changes

**2. Approval of Minutes**

- A. Approval of Regular Meeting Minutes: October 5, 2020
- B. Approval of Closed Session Minutes: October 5, 2020

**3. New Business**

A. Public Hearing:

- i. Petition for Annexation of parcels 175734, 175761, 175763, and portion of 175764, along NC 27 and Old Mt Holly Road from David Craig – Meritage Homes Development.
- ii. Subdivision of a parcel 134144  
Applicant: Randy Brian Robinson  
Property Address: has not been assigned yet. Corner of W Carpenter street and S Buckoak Street.  
Request is to subdivide a parcel to build single-family homes to sell.

*Request has been heard by the Planning Board. A recommendation was made to the Council to approve the petition.*

**B. Approve budget amendments:**

- i. Remaining portion of funds needed to purchase body-cameras for the police department.
- ii. Transfer funds from the Fund Balance to the General Government budget to purchase new tasers for the Police Department.
- iii. Transfer Funds from the Fund Balance to the General Government budget to purchase a new chipper for the Streets Department.

**C. Call for Public Hearing – Voluntary Annexation of Parcel 213458 (Arbordale Phase 5)**

D. Consider request from property owners on Ralph Handsel Blvd to purchase approx. 40 feet of property from Town of Stanley.

E. Consider request from Community Charter School to purchase old water treatment plant property on Valley Street.

F. Consider the Town of Stanley Website redesign.

G. Set a date for the ribbon cutting ceremony for the Town Hall in December, 2020.

**4. Special Presentation:**

- A. Recognize Ashley Price for being named 2019 Officer of the Year by the Gaston County Firefighters Association.
- B. Oath of Office – Olga Grishin, Town Clerk

**5. Department Reports**

- A. Finance – Kevin Haney
- B. Public Works – Craig Roseberry
- C. Recreation – Tug Deason
- D. Fire – Eric Withers
- E. Police – Derek Summey

**6. Manager’s Report – Town Manager – Heath R. Jenkins**

**7. Council Reports and Comments**

**8. Adjournment**