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**Regular Meeting of Stanley Town Council  
Monday, July 11, 2022 Agenda**

**Time: 6:00 p.m.**

**Location: Town Hall**

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**1. Commencement**

- A. Call to Order
- B. Invocation
- C. Pledge of Allegiance
- D. Council to review agenda and make any additions, deletions, or changes

**2. Public Comment for the agenda items**

**3. Approval of Minutes**

- A. Adopt the minutes from the Regular Council Meeting of June 6, 2022

**4. Special Presentation**

- A. Beautification Committee Summer Nomination

**5. Citizens Comments**

*Citizens may address any topic and must state name and address prior to speaking and are limited to three minutes*

**6. Public Hearing**

- A. Town of Stanley Code of Ordinances Text Amendments
  - Chapter 150 “Minimum Housing Standards”
  - Chapter 110 “Vendors and Non-Stationary Businesses”
  - Title IX: General Regulations Add a Chapter 98: “Chronic Violators”
- B. Amendment to “Town of Stanley Zoning Fee Schedule FY 22-23”

**7. New Business**

- A. Adopt Resolution to Repeal the Speed Limit on Blacksnake Road within the Corporate Limits of Stanley
- B. Adopt Resolution Ratifying the Updated Charter of Centralina Regional Council
- C. Adopt Resolution Allocating American Rescue Funds to Provide One Time Bonus for All Employees for Their Service to the Community During and Following the COVID-19 Pandemic
- D. Adopt Resolution Allocating American Rescue Funds to Conduct Water Loss Study, to Include Water Auditing, Water Balancing, Strategic System Metering, and Monitoring and Use of Physical Leak Detection Methods
- E. Adopt Resolution Allocating American Rescue Funds to Paving Project at Harper Park – Awarding Paving Project to Steve Mason Paving to Asphalt Overflow Parking Lot and Tie in Current Road and Pedestrian Walkway

## **8. Department Reports**

- A. Finance – Kevin Haney
- B. Planning – Elisa Neal
- C. Public Works – Craig Roseberry
- D. Recreation – Tug Deason
- E. Fire – Eric Withers
- F. Police – Derek Summey

**9. Manager's Report** – Town Manager – Heath R. Jenkins

**10. Council Reports and Comments**

**11. Adjournment**